

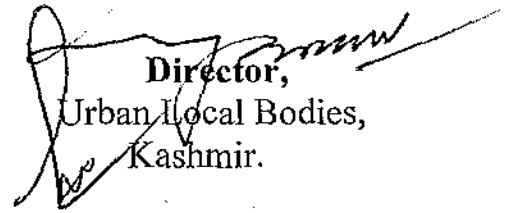


Government of Jammu & Kashmir
Directorate of Urban Local Bodies Kashmir
Habitat Centre, Bemina Srinagar

EXTENSION FOR DATE OF RECEIPT OF
QUOTATIONS

In view of poor response, the last date for receipt of offers to the Short term quotations for supply of Computer & Printers issued vide No. DULB/NIT/12531-34 dated 29-05-2017, which was scheduled upto 07-06-2017 at 02:00 PM, is now extended upto 12-06-2017 at 02:00 pm.

No:-DULB/IA/ 2484/13108-13
Dt: 07-06-2017


Director,
Urban Local Bodies,
Kashmir.

Copy to the:-

1. Joint Director, Information Department Srinagar for publication into two leading newspaper (i.e.) Greater Kashmir & Daily Aftab of the valley for two consecutive days.
2. Deputy Director (Adm) / Deputy Director (P&S) / Executive Engineer /Accounts Officer , Urban local Bodies Kashmir for information.
3. PA to Director , for information of Worthy Director Urban Local Bodies, Kashmir.
4. Notice Board.



Government of Jammu & Kashmir
Directorate of Urban Local Bodies Kashmir
Habitat Centre, Bemina Srinagar

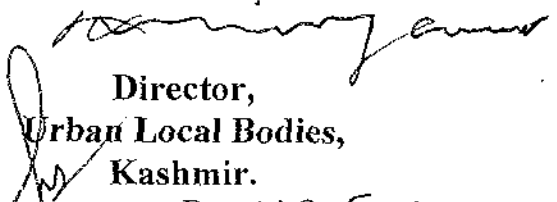
Short Term QUOTATION

Short term Quotations are invited from the reputed dealers/suppliers for supply and installation of below mentioned Hardware items to this office in two bid system i.e. Technical and Financial bid. Interested dealers/ suppliers required to quote rates, items wise for the supply of below mentioned items and should be submitted in the office of undersigned by or before 07th June, 2017 up to 02.00 PM.

S.No	Item	Specification
1	Desktop Computers ALL IN ONE	Intel® Core™ i5-7400 Processor, Windows 10 Pro, 4GB DDR4 RAM/ 1TB HDD / 2GB Graphics Card, 19" to 23" Monitor Preinstalled MS Office Home & Student
2	Printers LaserJet Printers (Black and White)	FastRes 600dpi(default) and FastRes(1200 dpi) , Language Host-based , Print speed: Letter : upto 19-23 pages per minute A4: Up to 18-21 pages per minute with first page speed of 8-9 seconds
3	Printers LaserJet A3 Printers (color)	200 sheet top output bin, 200-250 sheet input tray 2 with close assist, Intuitive control panel with two line LCD display, 90-120 sheet multipurpose tray with long paper extension handles a variety of special papers, 128-256 MB memory expandable to 512 and a 540 MHz processor, Built in Fast Ethernet 10/100 Base -T networking with IPv4/ IPv6 allows upto 15 users to easily share the printer, Hi speed USB 2.0 or 3.0 port for direct connection to printer, Built in automatic two sides printing.

1. Last Date of Receipt of sealed tender is upto 07-06-2017 at 2:00PM
2. Date & Time of opening of bids on 10-06-2017 at 2:00PM
3. Earnest Money Deposit Amount : 2% of the amount quoted.
4. Sealed tenders should be dropped in the Tender Box of Personal Section, Directorate of Urban Local Bodies, Kashmir or by post/courier.

Tender documents/ terms & conditions can be viewed / downloaded from the website www.ulbk.org. **Tender** Documents containing qualifying criteria for tenders, specifications, bill of quantities, terms and condition and other details are also available at www.ulbk.org.


Director,
Urban Local Bodies,
Kashmir.
Dated: 29-5-2017

No:- DULB/NIT/ 12531-34
Copy to the:-

1. Joint Director, Information Srinagar, for publication in one daily leading national as well as two leading local dailies.
2. Executive Engineer Urban Local Bodies, Kashmir, for information .
3. PA to Director, for information and necessary action. to With the remarks to upload the NIT on Official website portal i.e www.ulbk.org for invitation of offers for and on behalf of Director. (ULBK).
4. Notice Board/ Office file.



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Sub: Supply of Computers & Printers .

Sealed tenders are invited from reputed dealers/ manufacturers for supply of computers & Printers . The tenders super scribed as “Supply of computers & Printers – Directorate of Urban Local Bodies, Kashmir” on the top of the envelope and addressed to the “Accounts Officer, Directorate of Urban local Bodies, Kashmir, should reach in the office upto 07th June 2017 at 2:00PM. The tenders will be opened on 10.06.2017 at 2:00PM, in the presence of the competitors or their authorized representatives. (The details of items required and specifications attached).

1. Last Date of Receipt of sealed tender is upto 07-06-2017 at 2:00PM
2. Date & Time of opening of bids on 10-06-2017 at 2:00PM
3. Earnest Money Deposit Amount : 2% of the amount quoted.
4. Sealed tenders should be dropped in the Tender Box of Personal Section, Directorate of Urban Local Bodies, Kashmir or by post/courier.

Tender documents can be seen / downloaded from the website www.ulbk.org. **Tender Documents** containing qualifying criteria for tenders, specifications, bill of quantities, terms and condition and other details are also available at www.ulbk.org.

Terms and Conditions

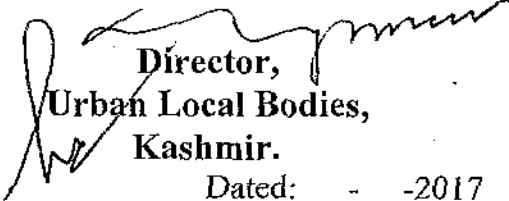
1. An EMD of 2 % of the amount quoted as demand draft drawn in favour of “Accounts Officer, Directorate of Urban local Bodies, Kashmir shall be deposited along with the Tender documents addressed to “Accounts Officer, Directorate of Urban local Bodies, Kashmir. No tenders are accepted without EMD.
2. Any variation at the time of supply from the brochure submitted may be lead to the rejection of the Bid submitted
3. No advance payment will be made at any cost.
4. The payment will be made only after delivery of items as per order and specification and by RTGS.(bank account details to be submitted)
5. The bidders who download the tender documents from given website are required to pay Rs. 500/- (Rs. Five hundred only) in the form of separate Demand Draft as cost of tender documents drawn in favour of “Accounts Officer, Directorate of Urban local Bodies, Kashmir. In case the bid is received without the cost of tender documents, the same would not be considered.



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6. Technical Bid will be opened, if the EMD along with tender cost (in case of downloading from website) is found in order. The Financial Bid of only those bidders will be opened whose Technical bid is accepted by the Competent Authority.
7. Any tender received after the date and time given above will not be entertained under any circumstances.
8. Director, Urban Local Bodies, Kashmir, reserves the right to reject or accept any quotation on part or in whole without assigning any reasons thereof at any time.
9. The Bids shall be submitted in three separate sealed envelopes as under:-
 - a. **Envelope A-** Should contain the Bank Drafts for the EMD & Receipt/Bank Draft of Tender Cost.
 - b. **Envelope B-** Should contain the Technical Bid Document duly signed by the bidder on each page. All necessary documents are to be submitted along with the Technical Bid.
 - c. **Envelope C-** Should contain the Financial Bid Documents. All three envelopes should be submitted in one single envelope duly sealed, addressed to Accounts Officer, Directorate of Urban Local Bodies, Kashmir. The cover should also bear the name address of the bidder including telephone number.
10. The bidder must put his seal and signatures on each page of the bid as well as supporting documents and also attest all cuttings or corrections etc., if any under his seal signatures.
11. The bid duly completed in all respect should be inserted in a sealed box placed in the Personal Section of Directorate of Urban Local Bodies, Kashmir, or submitted through post/courier.
12. In case of any dispute, the matter shall be under the jurisdiction of the courts situated in Kashmir.

This is issued with the approval of Director, Urban Local Bodies, Kashmir.


Director,
Urban Local Bodies,
Kashmir.
Dated: - -2017

No:- DULB/ NIT/

Copy to the:-

1. Commissioner/ Secretary to Government Housing & Urban Dev. Department Civil secretariat Srinagar/ Jammu for favour of information.
2. Joint Director, Information Srinagar, for publication in one daily leading national as well as two leading local dailies.
3. PA to Director, for information and necessary action: to With the remarks to upload the NIT on Official website portal i.e www.ulbk.org for invitation of offers for and on behalf of Director. (ULBK).
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TECHNICAL BID FORM –A

1. Name of Bidder :

2. Address :

3. Details of documents to be submitted :

a. PAN No :

b. Service Tax No :

c. Bank A/C No :

d. IFSC code :

e. Name of the firm:

f. Reg. No of the firm :

g. EMD details (Relevant documents are to be attached for tender fee and EMD exemption) :

*Signature of Authorized signatory Name and Address
of the firm With phone number Office seal*



Government of Jammu & Kashmir
Directorate of Urban Local Bodies Kashmir
Habitat Centre, Bemina Srinagar

FORMAT OF TECHNICAL BID FOR PURCHASE OF COMPUTERS,

PRINTERS

S.No	Required specification	Qty	Specification of items quoted by firm	Initial Guarantee/ Warrantee period of spare parts, details of free service	Remarks
1	Desktop Computers ALL IN ONE	07	Intel® Core™ i5-7400 Processor, Windows 10 Pro, 4GB DDR4 RAM/ 1TB HDD / 2GB Graphics Card, 19" to 23" Monitor Preinstalled MS Office Home & Student		
2	Printers LaserJet Printers (Black and White)	05	FastRes 600dpi(default) and FastRes(1200 dpi) , Language Host-based , Print speed: Letter : upto 19-23 pages per minute A4: Up to 18-21 pages per minute with first page speed of 8-9 seconds		
3	Printers LaserJet A3 Printers (color)	02	200 sheet top output bin, 200-250 sheet input tray 2 with close assist, Intuitive control panel with two line LCD display, 90-120 sheet multipurpose tray with long paper extension handles a variety of special papers, 128-256 MB memory expandable to 312 and a 540 MHz processor, Built in Fast Ethernet 10/100 Base -T networking with IPv4/ IP v6 allows upto 15 users to easily share the printer, Hi speed USB 2.0 or 3.0 port for direct connection to printer, Built in automatic two sides printing.		

Office seal

signature of authorized signatory



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Directorate of Urban Local Bodies Kashmir
Habitat Centre, Bemina Srinagar

FORMAT OF FINANCIAL BID FOR PURCHASE OF COMPUTERS,
PRINTERS

S.No	Required specification	Qty	Rate (Rate inclusive of all taxes and transportation charges.)	Amount inclusive of all taxes transportation etc	Remarks
1	Desktop Computers ALL IN ONE	07			
2	Printers LaserJet Printers (Black and White)	05			
3	Printers LaserJet A3 Printers (color)	02			

Office seal

signature of authorized signatory